



2018 Louisiana Association of Student Assistance Program

46th Annual Conference

Advocating, Empowering and Transforming Education in TRIO

April 16-19, 2018

Hilton Shreveport Convention Center - 104 Market Street - Shreveport, LA

CALL FOR PROPOSAL REGISTRATION FORM

The 46th annual conference committee invites proposals that explore the many facets of the overarching goal of expansion of college opportunities for low-income students, first-generation students and students with disabilities. We encourage proposals that will add to the knowledge of student development, administrative best practices, diversity, advocacy, empowerment, high school-community-institutional partnerships, parent involvement, evaluation and assessment. Proposals will be evaluated based on content, clarity, and relevance.

PRESENTATION TITLE: _____

PRESENTER'S NAME: _____

CO-PRESENTER'S NAME: _____

INSTITUTION/AGENCY: _____

MAILING ADDRESS: _____

CITY: _____ STATE: _____ ZIP CODE: _____

PHONE: _____ FAX: _____

PRESENTER'S EMAIL: _____ CO-PRESENTER'S EMAIL: _____

AUDIENCE DESCRIPTION: Check all audiences that would benefit from your presentation

- | | | |
|--|---|--|
| <input type="checkbox"/> Educational Talent Search | <input type="checkbox"/> Upward Bound/UB Math & Science | <input type="checkbox"/> Student Support Services |
| <input type="checkbox"/> Veteran's Upward Bound | <input type="checkbox"/> Ronald E. McNair | <input type="checkbox"/> Educational Opportunity Centers |
| <input type="checkbox"/> Directors | <input type="checkbox"/> Coordinators | <input type="checkbox"/> Counselors/Advisors |
| <input type="checkbox"/> Instructors | <input type="checkbox"/> Students | <input type="checkbox"/> Others |

PREFERRED ROOM FORMAT

- Classroom (Rows of Tables & Chairs) Theatre (Rows of Chairs, No Tables) U-Shape (Moving Space)

AUDIOVISUAL EQUIPMENT NEEDED

- LCD Projector Screen Laptop Internet Access Microphone Other

SUBMISSION GUIDELINES: Please email the following:

- Abstract including presentation objectives and outline (75-150 words in MS Word; will be published in conference program)
- Presenter/Co-Presenter's Bios (50 words or less; will be used as introduction by the moderator)
- *Presentations will run for 50 minutes. Please allow appropriate time for questions and answers during this period.*

Please email Call for Proposal Registration Form(s) with Abstract, and Bios to:

Betty Fagbeyiro at bfagbeyiro@susla.edu & cc: Reta Stewart at rstewart@susla.edu

Subject Line: LASAP Conference Program

DEADLINE: MARCH 16, 2018